

TRAINING SHIP 'RAHAMAN'

(Recognised by the Dir. Gen. of Shipping, Ministry of Shipping Road Transport and Highways, Govt. of India)

SIR MOHAMED YUSUF SEAMEN WELFARE FOUNDATION

Registered under the societies Registration Act, 1860 (Act XXI of 1860) and Public Trust Act, 1950 (Maharashtra State)
Reg. Off. : Jahaz Mahal Annexe, 170-K Samander Point. Estate. Worli, Mumbai 400 018.



APPLICATION FORM FOR DIPLOMA IN NAUTICAL SCIENCE (I M U)

Passport size
Photograph with white
shirt &
light background

BATCH NO: _____
DATE OF COMMENCEMENT: _____

- 1) FULL NAME (Block letters): _____
(AS STATED IN PASSPORT / SCHOOL LEAVING CERTIFICATE)
- 2) NATIONALITY: _____
- 3) DATE OF BIRTH _____ PLACE OF BIRTH _____
(DD/MM/YYYY)

4) PERMANENT ADDRESS: _____

E-MAIL: _____ PIN: _____ TEL. NO. _____

5) ACADEMIC QUALIFICATIONS: _____

6) LAST SCHOOL / COLLEGE NAME & ADDRESS: _____
_____ PIN _____

7) NAME OF LOCAL GUARDIAN _____ RELATIONSHIP: _____

FULL ADDRESS _____

E-MAIL: _____ PIN: _____ TEL. NO. _____

I _____ apply for DIPLOMA IN NAUTICAL SCIENCE (IMU) do hereby solemnly affirm that the institution fully complies with an anti-ragging policy as promulgated by the University Grant Commission (UGC). With reference to this, I do hereby confirm that I will strictly comply with said UGC anti-ragging policy.

DATE: _____ SIGNATURE OF CADET: _____

TSR : IMU : DNS : CHECKLIST 1

(FOR OFFICE USE ONLY)

CONDITIONS FOR ADMISSION :

(i) Indian National

(ii) Original SSC Marksheet

(iii) 10+2 with Physics, Chemistry and Mathematics (PCM) with not less than 60% aggregate marks from a recognized board or B.Sc. (PCM)/ B.Sc. (Electronics with physics as individual subject in one of the year) with marks not less than 55% in Final Year or B.E./B.Tech from IIT/college recognized by AICTE with marks not less than 50% (Original with 3 photo copies)
Note: English marks are to be 50% or more in any one of the above examination.

Nos. (ii), (iii), (iv) originals retained with T.S. Rahaman

Checked by : _____

Course Officer : _____

(iv) Original School/College Leaving Certificate with 2 photocopies.

(v) Not more than 25 years on date of commencement of course. 5 years age relaxation for SC/ST, 3 years for OBC NCL and 2 Years for Female candidates

(vi) Medical Fitness Certificate from a DGS approved Doctor (original)

(vii) Eye Test & Appendix -IV Certificate and no colour blindness (original)

(viii) 12 Nos. Passport size photographs with white shirt, White background.

(ix) Fees paid Receipt _____

Date: _____

Verified by : _____

Received All original Certificates

Name: _____ Signature of Candidate & Date _____

UNDERTAKING BY THE RATING'S PARENT / LOCAL GUARDIAN :

To,
The Captain Superintendent / Principal,
Training Ship "Rahaman"
Nhava, Panvel Taluka, Dist. Raigad-410206 - Maharashtra

Sir,

I undertake to pay the training charges in full or installments as per the prescribed fee schedule. If I fail to make the aforesaid payments, and, if it is found that during the period of training my son / ward has deliberately flouted the rules and regulations of the Training Ship, the Disciplinary Committee of the Institution shall be at liberty to discontinue his training and ask him to leave the Training Ship at any time. I also give an undertaking that the Governing Council, Management, Principal or any other Foundation Staff will not be held responsible in any way whatsoever, for any accident or injury suffered by my son / ward during the course of his training at Nhava, or whilst going / returning from shore leave or whilst on shore leave.

I _____, parent/guardian of _____ do hereby solemnly affirm that the institution fully complies with an anti-ragging policy as promulgated by the University Grant Commission (UGC). With reference this I do hereby confirm that my son/daughter/ward will strictly comply with said UGC anti-ragging policy.

Further I consent to any emergency medical treatment of my ward including hospitalisation which might become necessary, and I agree to pay for the same.

Yours faithfully,
Name & Signature of Parent / Local Guardian.

Date : _____

FOR OFFICE USE ONLY :
TSR : IMU : DNS : CHECKLIST 2

LIST A : (Items supplied by Training Ship)

- (a) 2 pairs white trousers
- (b) 2 pairs black trousers
- (c) 4 pairs white shorts
- (d) 4 half sleeved white shirts
- (e) 2 full sleeved white shirts
- (f) 2 pairs black sports shorts (cotton)
- (g) 4 coloured sports 'T' shirts
- (h) 2 orange long sleeved boilersuits
- (i) 1 navy blue tie
- (j) 1 white peak cap
- (k) 1 white hard hat (supplied during working hours)
- (l) 2 pairs white nylon stockings
- (m) 2 pairs white socks
- (n) 2 pairs black socks
- (o) 1 white belt
- (p) 1 pair epaulettes
- (q) 1 bag for soiled linen
- (r) 1 black belt
- (s) 1 pair black safety shoes
- (t) 1 pair safety gloves
- (u) 4 white bedsheets, 2 pillow covers & 1 mattress cover
- (v) 2 white bath towels & 2 white hand towels

LIST B : Professional books, notebooks and journals will be supplied by the Training Ship on commencement of course.

LIST C : (to be brought by the Cadet)

- (a) 2 pairs Civilian clothes
- (b) 1 pair coloured swimming trunks
- (c) 2 night suits
- (d) 6 white handkerchieves
- (e) 1 pair black dress shoes (without toecaps)
- (f) 1 pair white sports shoes (keds)
- (g) Black shoe polish & brush
- (h) 1 plastic raincoat with cap (seasonal)
- (i) 1 woollen jersey (seasonal)
- (j) 1 light blanket (seasonal)
- (k) 1 white & 1 navy blue cotton Pugree for Sikhs only
- (l) Shaving gear & personal toiletries
- (m) 2 locks with keys for lockers
- (n) 1 torch with cells
- (o) 1 scientific calculator (but non-programmable)
- (p) 2 pencils (2B) & 1 eraser
- (q) 1 drawing instruments box
- (r) 1 set colour pencils / felt pens

List A & B items received: _____

List C items brought : _____

Cadet's Signature : _____

Instructor's Signature : _____

LIST D:

- (a) Dormitories / Quarters / Toilets are in clean condition
- (b) Water supply lines & taps checked & in good order

- (c) Cadets Recreation Room television in working order.
- (d) All lights and fans are in working condition.

Cadet's Signature : _____

Housekeeper's Signature : _____